

FALAH -E- DARAIN

A Concise Guide for
success in the two abodes

by:

Maulana Abdul Majid Qadri Badayoni

Translation by:
Basharath Ali Siddiqui

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TWO ABODES***

By
Maulana ABDUL MAJID Usmani
Qadri Badayuni

Translation By
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(1st Edition in English)

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CONTENTS

About the Author	5
Introduction by the Author	9
❑ The Chapter pertaining to Beliefs and Doctrines (Aqaa'id)	11
Monotheism (Tauheed) & Polytheism (Shirk)	11
Messenger-ship (Risalat) & Prophet-hood (Nabuwat)	11
Faith (Iman) & Islam	12
❑ The Chapter pertaining to Worship (Ibadat)	14
Prayers (Salah)	14
Fasting (Sawm)	15
Poor Due (Zakah)	16
Pilgrimage (Hajj)	17
❑ The Chapter pertaining to Mannerisms, Etiquette & Disciplining One's Self	19
Patience (Sabr) & Trust in Allah alone (Tawakkal)	19
Humility (Tawazu')	20
Piety (Taqwa)	20
Acquiring Livelihood (Kisb ul Mu'ash)	21
Contentment (Qina'at)	24
Intelligence (Aql) & Careful & Thoughtful Decision - Making (Tadabbur)	25
Balanced Approach (I'tidal)	26
Declaring the Truth & Being Truthful, Commanding - Good Deeds & Forbidding Evil Deeds (Amr bil Ma'ruf - wa Nahi anil Munkar)	27
Knowledge of Religion (Ilm ud Deen) & Merits of - Scholars (Ulama)	28
Obligations of Scholars & Warning on Hiding Knowledge	30

❑ The Chapters pertaining to Day to Day Activities	31
Being Merciful & Benevolent	31
Respect & Reverence for Elderly	33
Etiquette of Gatherings (Majalis)	33
Promoting Unity & Reconciliation between Muslims	35
Exchange of Gifts & Novelties	37
Visiting Patients & Those in Need	38
Visiting People on the Death of their Relatives	39
Pledge, Oath and Keeping of Promises	39
Loving for the Sake of Allah & Hating for the Sake - of Allah	40
The Rights & Duties of Parents	43
The Rights & Duties of Children	44
The Rights & Duties of Husband & Wife	45
The Rights & Duties of Relatives	46
The Rights & Duties of Neighbours	47
The Rights & Duties of Caliphs & Rulers	47
The Rights of Muslims	49
❑ The Chapter pertaining to Glad Tidings	50
❑ The Chapters pertaining to Munzirat	51
❑ Miscellaneous Hadiths	54

ABOUT THE AUTHOR

Sayfullah al Maslul Maulana Shah Fazl ur Rasul Badayuni (d. 1289 H) requires no introduction in the Indian subcontinent for his extraordinary services to Islam and Ahl us Sunnah wal Jamah among the literary circles. He had two sons:

- (i) Maulana Muhiuddin Qadri Usmani (d. 1270 H)
- (ii) Tajul Fuhul Maulana Abdul Qadir Muhibb-ur-Rasul Qadri Badayuni (d. 1319 H)

Maulana Muhiuddin Qadri had a son named Hakeem Mureed Jilani (d.1297 H) and he had a son named Hakeem Abdul Qayyum Shaheed Qadri Badayuni (d. 1317 H). Hakeem Abdul Qayyum Qadri had two sons:

- (i) Mujahid-e-Azadi Hakeem Abdul Majid Usmani Qadri Badayuni (d. 1350 H)
- (ii) Mujahid-e-Millat Hakeem Abdul Hamid Usmani Qadri Badayuni (d. 1390 H)

BIRTH & EDUCATION

Allama Maulana Abul Manzur Hakeem Abdul Majid Badayuni was born on 4th Sha'ban 1304 Hijri, corresponding to 28th April 1887 C.E at Maulvi Mohalla, Badayun. He started studying under Maulana Abdul Majid Muqtadari Alunvi and Mufti Ibrahim Qadri Badayuni and completed 'Dars al Nizami' under Allama Maulana Muhibb Ahmad Qadri Badayuni, and Allama Maulana Shah Abdul Muqtadir Qadri Badayuni. He also studied some books under his father Allama Maulana Hakeem Abdul Qayyum Qadri 'Shaheed' and grandfather Tajul Fuhul Muhibb-ur-Rasul Maulana Abdul Qadir Qadri Badayuni. In 1320 A.H., Maulana Shah Abdul Muqtadir Qadri Badayuni awarded him the 'Sanad' of Completion.

He stayed at Delhi after this for two years and studied 'Medicine' under Hakeem Ghulam Raza Khan. In 1322 A.H, he graduated from the Medicine course and was granted a 'Sanad' which contained the signature of the famous Indian Hakeem Maseeh ul Mulk Hakeem Ajmal Khan.

When Tajul Fuhul presented 'Ijazah' and 'Khilafah' to Sayyidna Shah Abdul Muqtadir Qadri Badayuni, Maulana Hakeem Abdul Qayyum Qadri made his son, Maulana Abdul Majid Badayuni, the 'Murid' of Shah Abdul Muqtadir Qadri Badayuni. After some time, he was granted 'Ijazah' and 'Khilafah' in various religious sciences from his 'Pir-o-Murshid'.

MADRASA SHAMS UL ULOOM

The father of Maulana Abdul Majid Qadri Badayuni laid the foundation of Madrasa Shamsiya beside Jama Masjid Shamsi Badayun and appointed Ustaz ul Ulama Allama Muhibb Ahmad Qadri at the First 'Sadr Mudarris' of the Madrasa.

On 11th Safar 1317 A.H. / 22th June 1899, the inaugural function of the Madrasa was held which was attended by great Sunni scholars like Tajul Fuhul Sayyidna Shah Abdul Qadir Badayuni, Hafiz al Bukhari Sayyid Shah Abbas Samad Chishti, Imam Ahmad Raza Khan Bareilvi and Allama Wasi Ahmad Muhaddith Surati. This 'Madrasa' served the interest of local Sunni population well for quite some time until the tribulations of time prevented it from further progress.

Maulana Abdul Majid Qadri Badayuni took special interest in reviving this 'Madrasa' and concentrated on its development and progress. On 3rd Rabi us Sani 1335 A.H. corresponding to 28th January 1917 CE, Maulana Badayuni purchased a large piece of land in the centre of the city and laid the foundation stone for expansion of this 'Madrasa'. Thus, he changed the name of the Madrasa from 'Madrasa Shamsiya' to 'Darul Uloom Shamsul Uloom'. This revival of 'Madrasa Shamsiya' made it one of the leading centres of Islamic learning in the Indian subcontinent.

CONTRIBUTION TO NATIONAL POLITICS

Maulana Abdul Majid took keen interest in the Indian National Movement and took part in almost all the important and major campaigns. He was closely involved in the activities of 'Majlis

Khuddam-e-Ka'ba' {1912 CE}, 'Khilafat Committee' {1919 CE}, 'Jamiyatul Ulama' {1919 CE}, Non-Cooperation Movement {1920 CE}, 'Tahreek-e-Tableegh' {1922 CE}, 'Tahreek-e-Tanzeem' {1924 CE}, 'Muslim Conference {1929 CE}.

Maulana Badayuni was the President of the Khilafat Committee {Movement's} Session's of Nagpur, Mumbai and Kolkata. Maulana Badayuni also headed the following Madaris, Organisations and Committees:

1. Muhtamim, Madrasa Shamsul Uloom, Badayun
2. Editor in Chief, Mahnama Shamsul Uloom, Badayun
3. Nazim Jamiyatul Ulama-e-Hind, United Provinces
4. Member, Markazi Majlis-e-Khilafat
5. President, Majlis-e-Khilafat, United Provinces
6. President, Khilafat Tahqiqat Commission
7. Member, Wufud Khilafat Bara-e-Hijaz
8. Member, Majlis-e-Aamma, Muslim Conference
9. Member, Anjuman Khuddam-e-Ka'ba
10. Member, Indian National Congress
11. Sadr Jamiyat Tableegh Al Islam, Agra and Awadh Provinces
12. Founder Member, Majlis-e-Tanzeem
13. Founder Member, Jamiyatul Ulama-e-Hind, Kanpur
14. Founder and Muhtamim, Matba' Qadri, Badayun
15. Founder and Chairman, Usmani Press, Badayun
16. Founder, 'Dar ul Tasneef', Badayun

BIBLIOGRAPHY OF MAULANA BADAYUNI'S WORKS:

1. Khulasat-ul-Mantiq
2. Khulasat-ul-Aqa'id
3. Khulasatul Falsafa
4. Falah-e-Darayn
5. Darbar-e-Ilm
6. Fatwa Jawaz-e-Urs
7. Al Qawlul Sadeed.

8. Awrat aur Quran.
9. Khilafat-e-Nabawiyah
10. Al Izhar
11. Faslul Khitab
12. Qustuntuniya
13. Al Maktub
14. Dar-e=Khilafat
15. Tanzeemi Maqaalat
16. Jazbatul Sadaqaat
17. Al Istishhad
18. Kashf Haqiqat-e-Malabar
19. Al Khutbatul Da`ayia Lil Khilafatil Islamiya
20. Aylan-e-Haq
21. Samarna Ki Khooni Dastan
22. Khilafat-e-Islamiya

DEMISE

Maulana arrived in Lucknow for an event organized by 'Muslim Conference', his younger son Maulana Abdul Wahid Qadri Usmani was accompanying him. They stayed at the house of one of their disciples Shaykh Muhammad Nazeer Ahmad. It was here that Maulana Badayuni breathed his last on 3rd Sha`ban 1350 A.H, corresponding to the intervening night of 13th-14th December 1931 C.E.

His funeral took place in Budayun where Allama Ashiq-ur-Rasul Shah Abdul Qadeer Qadri led the funeral prayer and he was buried near the blessed feet of his Pir-o-Murshid in the southern veranda of 'Dargah Qadri' on 15th December 1931 C.E.



AUTHOR`S PREFACE

Who does not pursue success in religion as well as worldly affairs? Who does not wish to have every type of blessings and goodness? Can any sensible person say that he does not seek and need this success? Certainly not! Verily, the whole world wishes for and seeks success. Verily, every atom of the world moves to achieve this, but the most correct and pure route to achieve success must be found. What is the best and excellent path for success, goodness, reward, fruitful in the real sense?

There is no need to provide any proof, nor is there any need to give evidence for it - the only true path of guidance {'Siraatul Mustaqeem'}. Guidance is witness to it, for it is the only straight and illuminated path. That is, following Sayyidul Aalameen - Muhammad Rasul Allah ?.

It is our firm conviction that without following Sayyidul Aalameen there can be no success in our worldly affairs or in religion and its different functions.

Whether it's worship {'Ibadah'} or dealings {'Muamlat'}, manners and etiquette {'Akhlaq'}, planning a project or politics. All of it requires following the Leader of the Worlds - may my soul be ransom for him and his exalted character.

It could be matters of statehood or religion, of this world or the hereafter, matters of one`s physical body or matters of one`s heart and soul, related to things that are apparent or things that are not disclosed.

In short, in all states, actions and statements, it is obligatory to follow the precepts {Sunnah} and footsteps of the Master of Madinah ?.

It was necessary that the life {'Seerat'}, sayings {'Irshaadaat'}, manners and etiquette {'Akhlaaq and Adaat'}, peculiarities {'Khasaaail'} and descriptions {'Shamail'},

statements {'Aqwaal'} and commandments {'Ahkaam'}, actions {'Af'aal'} and states {'Ahwaal'} of the Beloved of the Lord, the one with the exalted character, the Respected Prophet <May my mother and father be ransom for him> be made easily accessible for every Muslim and Mu'min. This fact led this faqeer to compile a book which would fulfil this necessity and present the clear sayings and teachings of the Prophet ? and the Sahaba (may Allah be pleased with them all) before the general Muslims about their daily national, religious, and worldly affairs. This book 'Falahul Darayn bi Ittiba' Sayyidul Kaunayn' is the result of this sincere intention which, with the Grace of Allah Almighty, will be useful:

- ☐ To orators for their audience
 - ☐ To preachers for their countrymen
 - ☐ To teachers for their students
 - ☐ To parents for their children
 - ☐ To husbands for their wives, and vice versa
- and will be a means of foresight into their daily affairs.

May Allah Almighty guide all Muslims to act on these Hadith and reap success and goodness in both the worlds. Ameen!

Faqeer
Abdul Majid Qadri Badayuni

THE CHAPTER PERTAINING TO BELIEFS AND DOCTRINES (AQAAID)

MONOTHEISM (TAUHEED) & REFUTATION OF POLYTHEISM (SHIRK)

1. Sayyidna Mu'az bin Jabal narrated that the Beloved Rasul Allah e said: "The Key to Paradise lies in the Declaration that, 'There is no Deity worthy of Worship except Allah'." {Musnad Ahmad bin Hanbal}
2. Sayyidna Usman bin Affan narrated that the Beloved Rasul Allah e said: "The one who dies with the implicit Belief that 'There is no Deity worthy of Worship except Allah', will <surely> enter Paradise." {Sahih Muslim, Kitab ul Iman}
3. Sayyidna Jabir bin Abdullah narrated that a person came to the Prophet e and asked: "What are the Two things quite unavoidable?" The Beloved Rasul Allah e replied: "The one who Dies without associating partners with Allah <i.e. 'Shirk'> will enter Paradise and the one who Dies associating anyone with Him <i.e. Allah> will enter Hell." {Sahih Muslim, Kitab ul Iman}

MESSENGER-SHIP (RISALAT) & PROPHET- HOOD (NABUWAT)

4. Sayyidna Ubadah bin Samit narrated that he heard the Beloved Rasul Allah e saying: "The one who testifies that 'There is no Deity but Allah and that Muhammad is the Messenger of Allah', Allah will forbid the fire of Hell for him." {Sahih Muslim, Kitab ul Iman}
5. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "By Him in whose Power is the Life of Muhammad! The one who amongst the community of Jews and Christians

hears about me, but does not Believe in My Prophethood and dies in such a state <of Disbelief> will be among the dwellers of Hellfire." {Sahih Muslim, Kitab ul Iman}

6. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "None of you is a Believer {'Mu'min'} till I am more Beloved to him than his father, his children and the whole humanity." {Sahih Bukhari & Sahih Muslim}

FAITH (IMAN) & ISLAM

7. Sayyidna Umar bin Khattab said: "One day we were sitting in the company of Rasul Allah e when there appeared before us a man dressed in extremely white clothes, his hair were extraordinarily black. There were no signs of <tiredness> journey on him. None amongst us knew him. Then he sat near Rasul Allah e and joined his knees with that of Rasul Allah e and placed his palms on his thighs and said: "O Muhammad! Inform me about Islam." The Prophet e replied: "Islam implies that you Testify that 'There is no God but Allah and that Muhammad is the Messenger of Allah', and you establish 'Salah' <Five times Obligatory Prayers>, pay 'Zakah' <Annual Poor-due>, observe the 'Sawm' <Fasting> of Ramadan, and perform 'Hajj' <Annual Pilgrimage> of the Sacred House <once in a lifetime> if you are capable of doing so. On hearing this, he said: "You have told the Truth." Umar bin Khattab said: "It was strange that he himself enquired and then he would himself acknowledge the Truth!" He then said: "Inform me about 'Iman' (Faith)." The Prophet e replied: "That you affirm Faith in Allah, His Angels, His Books, His Prophets, in the Day of 'Qiyamah' {Judgement}, and in the Divine Decree of Good and Bad." He said: "You have told the Truth." He then said: "Inform me about 'Ihsan' <performance of Virtuous Deeds>." The Prophet e replied: "That you worship Allah as if you are seeing Him, if you cannot do so; then, He, verily sees you."" {Sahih Muslim, Kitab ul Iman}

8. Abu Huraira narrated that the Beloved Rasul Allah e said:

"There are more than 70 branches of 'Iman' {Faith}, the highest amongst them is, saying 'There is no God but Allah' and the lowest amongst them is the removing of a harmful object from the way. And modesty {Haya} is a great / excellent branch of faith {Iman}." {Sahih Bukhari, Kitab ul Iman}

Conclusion: It is not hard to deduce meanings from the above mentioned Hadiths that the most Fundamental Belief or Doctrine is the Doctrine of monotheism {Tauheed} i.e. Testifying that 'There is no God but Allah' with out which no person can be a believer. Certainly, the Doctrine of 'Tauheed' is the key to Paradise and the worst sin in Islam is 'Shirk' {Polytheism} which will never be forgiven. Allah Almighty has informed in the Holy Quran that He will not forgive the one who indulges in 'Shirk' on the Day of Judgement. 'Shirk' refers to believing a creature to be equal to or like Allah Almighty in 'Essence' or in 'Attributes'.

The Beloved Rasul Allah e is the last of Prophets and no Prophet will come after him. Therefore, everyone should have faith in him for his 'Shariah' {Sacred Islamic Law} has abrogated all the past 'Shariahs'. Salvation is based on following the 'Shariah' of the Beloved Rasul Allah e only.

THE CHAPTER PERTAINING TO WORSHIP (IBADAT)

PRAYERS (SALAH)

9. The Beloved Rasul Allah e said: "Prayer {'Salah'} is the Pillar of Religion {'Deen'}, the one who establishes it has established the Religion and the one who leaves it has desecrated the Religion {'Deen'}."

10. Sayyidna Jabir bin Abdullah narrated that the Beloved Rasul Allah e said: "The Difference between a Worshiper and Infidelity {'Kufr'} is the abandoning of Prayers {'Salah'}." {Sunan Abu Dawud, Kitab us Salat}

11. Sayyidna Ubadah bin Samit narrated that the Beloved Rasul Allah e said: "Allah Almighty has made five prayers obligatory, the one who offers them after making a good ablution on their appropriate times, completes their 'Ruku' with humility and fear, then there is a promise and agreement of Allah Almighty with him that He will forgive him! And the one who does not offer prayers as said above, for him there is no promise or agreement. If Allah Almighty Wills, then He may forgive him or He may punish him." {Sunan Abu Dawud, Kitab us Salat}

12. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Five <daily> prayers and from one Friday prayer to the next Friday prayer and from one Ramadan to next Ramadan expiate <'Kaffarah'> for the Sins committed in between (their intervals), provided one shuns the Major Sins." {Sahih Muslim, Kitab ut Taharah}

13. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "What do you think would happen if there was a river by someone's door in which he bathes five times every day? Do you think that any dirt would remain on him?" They

said: "Not a speck of dirt would remain on him." The Prophet said: "That is a metaphor of the five prayers by which Allah wipes out wrong actions." {Sahih Bukhari, Kitab us Salat}

14. Sayyidna Abu Zar Ghifari narrated that once the Beloved Rasul Allah e went <to an orchard> in the month of Autumn where the leaves were falling, he then held two branches of a tree upon which the leaves began to fall. He said: "O Abu Zar!" I replied: "Yes, O Rasul Allah! {'Labbayk Ya Rasul Allah'}" Then the Prophet e said: "When a Muslim offers Prayers and seeks Allah's Happiness {'Raza'} through it then his Sins fall just as the leaves of this tree are falling." {Musnad Imam Ahmad bin Hanbal}

15. Sayyidna Umar bin Shua'ib narrates from his father and his father narrates from his father that the Beloved Rasul Allah e said: "Command your children to offer Prayers when they reach the age of Seven (7) years and at the age of Ten (10) years, when they do not offer Prayers, then beat them. And separate their beds." {Sunan Abu Dawud, Kitab us Salat}

FASTING (SAWM)

16. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The sacred month of Ramadan is approaching; Allah Almighty has made obligatory the fasts of this month upon you people. In this month the gates of Heaven are opened and the gates of Hell are closed and the evil 'Shayateen' {'Devils'} are imprisoned. In this month, there is a Blessed and Sacred night from Allah Almighty better than a thousand months <i.e. 'Laylat ul Qadr'>. The one who is deprived of the blessings of this sacred night, indeed is deprived." {Sunan Nisai, Kitab us Siyam}

17. Sayyidna Sahl bin Sa'ad narrated that the Beloved Rasul Allah e said: "There are Eight gates of Paradise, one of them is named 'Rayyan', from which only those people will enter who used to fast." {Sahih Bukhari, Kitab Bidd' ul Khalq}

18. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The reward for every Good Deed of the son of Adam will be multiplied Ten-fold to Seven Hundredth fold! But, Allah Almighty says regarding Fasting: "Fasting is for Me, and I will reward it. For the one who fasts abandons his passion and food for My sake." There are Two Joys for the one who fasts, (i) When one breaks his Fast {completes it with Iftar} and (ii) When one meets his Lord <Allah>! And the Breath emitting from mouth of the one who Fasts is dearer to Allah than the fragrance of Musk." {Sahih Muslim, Kitab us Sawm}

19. Sayyidna Abu Salih az Ziyat narrates that he heard Abu Huraira narrating that the Beloved Rasul Allah e said: "Allah said: "Every action of the son of Adam is for himself except for fasting. It is for Me and I repay it." Fasting is a shield <from Hell>. When someone is fasting, he should not have sexual relations nor quarrel nor use bad language. If someone fights him or insults him, he should say, 'I am fasting'. By the One in whose hand the Life of Muhammad is, the changed breath in the mouth of the one who is fasting is more fragrant to Allah Almighty than the scent of musk. The one who fasts experiences two joys: when he breaks (completes) his fast he rejoices and when he meets his Lord he rejoices in his fasting." {Sahih Bukhari, Kitab us Sawm}

POOR DUE (ZAKAH)

20. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "If an owner of gold or silver does not pay what is due on him, when the Day of 'Qiyamah' {Resurrection} would come, blankets of fire would be beaten out <from it> for him; these would then be heated in the fire of Hell and his sides, his forehead and his back would be cauterized with them. Whenever his body parts would return to their original form, the process would be repeated. It will be done during a day the extent of which would be fifty thousand years, until the judgment is pronounced among servants, and he will be shown

the path to Paradise or to Hell." {Sahih Muslim, Kitab uz Zakat}

21. Sayyidah Ayesha narrated that she heard the Beloved Rasul Allah e saying: "The Charity {'Sadaqat'} which gets mixed up in wealth will eventually destroy it." <i.e. The wealth from which 'Zakah' is not calculated and segregated will get destroyed.>. {Sunan Kubra Bayhaqi}

22. Sayyidna Abdul Muttalib bin Rabi'y narrated that the Beloved Rasul Allah e said: "Charity {'Sadaqat'} are impurities of wealth of people and it <charity> is not lawful for Muhammad and the progeny of Muhammad!" {Sahih Muslim, Kitab ul Janaiz}

23. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "'Sadaqa {Charity} is unlawful (to take) for the self-sufficient." {Sunan Abu Dawud, Kitab uz Zakah}

PILGRIMAGE (HAJJ)

24. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "O people! Allah Almighty has made Pilgrimage {'Hajj'} obligatory on you." Iqra' bin Jalis stood and asked: "O Rasul Allah! Do you mean each year?" Upon this the Prophet said: "If I had said yes then it would have been made obligatory upon you every year and if it had been so, you would have failed to perform it! Pilgrimage {'Hajj'} is obligatory upon you once in a lifetime and exceeding it is voluntary {'Nafil'}." {Musnad Ahmad bin Hanbal}

25. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Whoever goes to Hajj for Allah alone and does not transgress <sexual intercourse> or commit any outrage will return as he was on the day his mother gave birth to him." {Sahih Bukhari, Kitab ul Hajj}

26. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "From one 'Umrah' to the next is expiation for everything in between them and there is no reward for an accepted Hajj other than Paradise." {Sahih Bukhari, Kitab ul Hajj}

27. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "A woman should not travel for a complete day and night without a 'Mahram'." <A 'Mahram' is a person whose marriage with that particular women is prohibited {'Haram'} forever by Islamic Law.>. {Jami' Tirmizi, Kitab ur Raza'}

28. Sayyidna Abu Umamah narrated that the Beloved Rasul Allah e said: "If a person who has not been stopped by some personal excuse <lack of wealth> or a tyrant king or a chronic illness and yet he fails to perform Pilgrimage {'Hajj'} and dies in such a condition, then he may well die as a Jew or a Christian!" {Sunan Darimi}

THE CHAPTER PERTAINING TO MANNERISMS, ETIQUETTE & DISCIPLINING/REFINING ONE'S SELF

PATIENCE (SABR) & TRUST IN ALLAH ALONE (TAWAKKAL)

29. Sayyidna Suhayb narrated that the Beloved Rasul Allah e said: "Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer, for if he has an occasion to feel delight, he thanks <Allah>, thus there is good for him in it; and if he faces hardship and shows patience, there is also good for him in it." {Sahih Muslim, Kitab uz Zuhd war Raqaiq}

30. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The person who is famished or is in dire need, yet he keeps it hidden from the people, then it becomes his right that Allah Almighty opens the doors of sustenance for him through lawful means for the whole one year." {Mu'jam Saghir Tibrani}

31. Sayyidna Umar bin Khattab narrated that the Beloved Rasul Allah e said: "If you keep your total Trust in Allah Almighty, then surely He shall provide you with sustenance just as He provides it to the birds for the birds are hungry in the morning and return full in the evening!" {Jami' Tirmizi, Kitab uz Zuhd}

32. Sayyidna Abu Darda narrated that the Beloved Rasul Allah e said: "Sustenance searches a person just as Death searches a person!" {Sahih Ibn Hibban}

33. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "The Believer {Mu'min} who visits other people and endures Patience on their problems and difficulties <they create for him> is better and meritorious in

reward than a person who does not visit people and does not have Patience on their problems!" {Sunan Ibn Majah, Kitab ul Fitan}

HUMILITY (TAWAZU')

34. Sayyidna Umar bin Khattab narrated that he heard the Beloved Rasul Allah e saying: "The person who adopts humility for the sake of Allah Almighty, Allah Almighty will exalt him in his status. He will view himself as unworthy but will be exalted in the view of people. And the person who adopts pride, Allah Almighty degrades him. Though he will view himself as great but he will in fact be unworthy in the eyes of people such that people will view him more degraded and unworthy than dogs and swine!" {Musnad Shahab}

35. The Beloved Rasul Allah e said: "O Ayesha! Be humble! Because Allah Almighty loves those who adopt humility and hates those who adopt pride!"

36. Abu Isa narrated from Abdullah that he said: "The <sign of> real humility is that you accept to sit in a common place in a gathering of repute and precede whomever you meet in greetings." {Musannaf Ibn Shaybah}

PIETY (TAQWA)

37. Sayyidna Sumrah bin Jundub narrated that the Beloved Rasul Allah e said: "<According to people> 'Hasab' is wealth and money but <according to Allah Almighty> it is Piety!" {Jami' Tirmizi, Kitab ut Tafsir}

38. Sayyidna Abu Huraira narrated that it was asked to the Beloved Rasul Allah e who is the most respectable amongst the people. The Beloved Rasul Allah e said: "The most respectable in the sight of Allah Almighty is the one who is the most pious amongst the people!"

39. Sayyidna Uqba bin Amir narrated that the Beloved Rasul Allah e said: "A person has respect and merits over another

on the basis of his Faith {Deen} and Piety {Taqwa}." {Musnad Imam Ahmad bin Hanbal}

ACQUIRING MEANS OF LIVELIHOOD (KISB UL MU'ASH)

40. Sayyidna Rafi'y bin Khadeej narrated that: "It was asked: "Which is the most pure source of Sustenance/Livelihood?" The Beloved Rasul Allah e replied: "The hard-work of one's own hand and every lawful business/trade!" {Musnad Imam Ahmad bin Hanbal}

41. The Beloved Rasul Allah e said: "O People! I have told you everything that will take you nearer to Paradise and far from Hell! 'Ruh Al Quds' {i.e. Sayyidna Jibrail} has inspired me in my heart and informed me that no soul shall die before receiving their quota of sustenance! O People! If you have limited means/resources, then Fear Allah Almighty and struggle for better source of sustenance. The lack of sustenance should not make you seek it through means that Allah Almighty has made 'Haram' (Prohibited) because things which are with Allah Almighty can be attained only through following and obeying His commandments." {Musannaf Abdur Razzakh}

42. The Beloved Rasul Allah e said: "Do business {Tijarah} for it holds nine out of ten parts from sustenance {'Rizq'}!"

43. Sayyidna Miqdam bin Ma'dikarib narrated that the Beloved Rasul Allah e said: "No one eats any better food <sustenance> than someone who eats from what he himself rightfully earns by work of his own hands. The Prophet of Allah, Dawud <peace be upon him> used to eat from what he earned by the work of his own hands." {Sahih Bukhari, Kitab ul Buyu'}

44. Sayyidna Abdullah bin Masud narrated that the Beloved Rasul Allah e said: "The search for 'Halal' sustenance is obligatory after the obligatory acts <i.e. next to 'Salah', 'Sawm', 'Zakah', etc>." {Sunan al Kubra Bayhaqi}

45. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "O People! Allah is Pure {Tayyab} and He therefore, accepts only that which is Pure. And Allah commanded the believers as He commanded the Messengers by saying: "O Messengers, eat of the good things, and do good deeds; verily I am aware of what you do" (23:51). And He said: "O those who believe, eat of the good things that We gave you" (2:172). He then made a mention of a person who travels widely, his hair dishevelled and covered with dust. He lifts his hand towards the sky <and thus makes the supplication>: "O Lord, O Lord," whereas his diet is unlawful, his drink is unlawful, and his clothes are unlawful and his nourishment is unlawful. How can then his supplication be accepted?" {Sahih Muslim, Kitab uz Zakat}

46. Sayyidah Ayesha narrated that the Beloved Rasul Allah e said: "The most pure of your sustenance is the one earned rightfully with your own hands and your children are from your sustenance, that is, eating from your children's sustenance is like eating from your own sustenance," {Jami' Tirmizi, Kitab ul Ahkam}

47. Abu Ubayd who was the Freed slave of Sayyidna Abdur Rahman bin Awf narrated that he heard Sayyidna Abu Huraira narrating that the Beloved Rasul Allah e said: "It is better for you to carry a bundle of firewood on your back than to go and beg from someone who might then give to you or refuse to give you anything." {Sahih Bukhari, Kitab ul Buyu'}

48. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "A time will come for people when a man will not care from what source he gets his livelihood <sustenance> whether it is 'Halal' <permitted> or 'Haram' <prohibited>." {Sahih Bukhari, Kitab ul Buyu'}

49. Sayyidna Jabir bin Abdullah narrated that the Beloved Rasul Allah e said: "May Allah destroy the Jews! When fat <of swine> was made unlawful for them and they <melted it into

oil>, sold it and then consumed the proceeds." {Sahih Bukhari, Kitab ul Buyu'}

50. Sayyidna 'Atiya Sa'adi narrated that the Beloved Rasul Allah e said: "A person cannot reach the status of the abstentious {Muttaqeen} unless until he leaves the necessary things out of fear that it might be an unnecessary thing!" {Jami' Tirmizi, Kitab Sifat ul Qiyamah}

51. Sayyidna Abdullah bin Masud narrated that the Beloved Rasul Allah e said: "When a person earns through 'Haram' means and spends it, no 'Barakah' is present in it; and when he gives 'Sadaqa' {Charity} from it, it does not get accepted and when he leaves it behind him <i.e. after death>, it becomes his means of passage for the Hellfire. Allah Almighty does not end evil through evil but erases evil through good because an evil cannot eradicate an evil." {Musnad Ahmad bin Hanbal}

52. Sayyidna Abu Bakr Siddiq narrated that the Beloved Rasul Allah e said: "That body shall not enter Paradise which earned its sustenance through 'Haram' means." {Musnad Ahmad bin Hanbal}

53. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "A truthful and fair businessman will be with the Prophets, the Truthful Ones and the Martyrs <in the Hereafter>." {Mustadrak al Hakim}

54. Sayyidna Abu Qatadah narrated that the Beloved Rasul Allah e said: "Beware of swearing <to sell off goods>; for although it may produce a ready sale for a commodity, but blots out the blessings." {Sahih Muslim, Kitab ul Buyu'}

55. Sayyidna Jabir bin Abdullah narrated that the Beloved Rasul Allah e said: "May Allah show mercy to a man who is generous when he sells, when he buys and when he asks for settlement." {Sahih Bukhari, Kitab ul Buyu'}

56. Sayyidna Ubayd bin Rifa'a narrated from his father that the Beloved Rasul Allah e said: "On the Day of Judgement

{'Qiyamah'}, businessmen will be raised along with the wrongdoers except those who feared Allah Almighty and dealt with the people truthfully and fairly." {Jami' Tirmizi, Kitab ul Buyu'}

57. Sayyidna Jabir bin Abdullah narrated that: "The Beloved Rasul Allah e cursed the acceptor of interest and its payer, and one who records it, and the two witnesses, and said: They are all equal <in sin>." {Sahih Muslim, Kitab ul Buyu'}

58. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e cursed ten people with regards to alcohol and wine. (i) the one who extracts it (ii) the one upon whose request it is extracted (iii) the one who drinks it (iv) the one who transports it (v) the one for whom it is being transported (vi) the one who serves it (vii) the one who sells it (viii) the one who utilises the returns from it (ix) the one who purchases it, and, (x) the one for whom it has been purchased." {Jami' Tirmizi, Kitab ul Buyu'}

CONTENTMENT (QINA'AT)

59. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "That person is successful who accepted Islam, and was provided with sustenance which would suffice for him and Allah Almighty bestowed contentment upon him for the sustenance which he was provided with." {Al Mughni An Hamal al Asfar; 2; 894}

60. Sayyidna Ali bin Abu Talib narrated that the Beloved Rasul Allah e said: "The person who is content even at little sustenance, Allah Almighty will become content with him on few <good> deeds!" {Kashf ul Khafa; 2: 358}

61. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The best person amongst the Muslims is the one who is content <with that which he is provided with by Allah> and the worst person is the one who is greedy." {Musnad Shahab}

INTELLIGENCE (AQL) & CAREFUL AND THOUGHTFUL DECISION MAKING (TADABBUR)

62. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "A person offers Prayers {'Salah'}, keeps Fasts {'Sawm'}, offers Annual Obligatory Poor Due {'Zakah'}, offers Annual Greater Pilgrimage {'Hajj'} and Lesser Pilgrimage {'Umrah'} and makes 'Struggle' {'Jihad'}..." The Prophet e listed all the good deeds...<then said>: "Yet on the Day of Judgement {'Qiyamah'} he will be rewarded based upon his intelligence only." {Mu'jam al Awsat Tibrani}

63. Sayyidna Abu Zar Ghifari narrated that the Beloved Rasul Allah e said to him: "O Abu Zar! Thoughtful Decision {'Tadabbur'} is better than Intelligence {'Aql'}; there is no piety better than being away from sins; and there is no nobility better than good manners." {Sunan Ibn Majah, Kitab ul Zuhd}

64. Sayyidna Amr bin Shua'ib narrated from his father and he from his grandfather narrated that the Beloved Rasul Allah e said: "A person reaches the status of the one who fasts by day and worships by night based upon his good manners. And good manners are not attained fully by one until his Intelligence {'Aql'} is not complete {'Kamil'} and when the intelligence becomes complete, his Faith {'Iman'} becomes complete, and then he follows {'Itaa'at'} that which has been ordained by His Lord {'Rabb'} and disobeys his enemy - Satan {'Iblis'}!" {Musnad Harith & Zawaid al Haythami}

65. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "When Allah Almighty created Intelligence {'Aql'}, He said to it: "Come forward!" So it came before Him. Then He said: "Move back!" So it moved back. Then He said: "By My Honour! I have not created anything more strange than you! I will judge based upon you; I will bestow based upon you; reward is based according to you and so is Punishment based according to you." {M'ujam al Awsat Tibrani}

66. Sayyidna Anas bin Malik narrated that once a person requested the Beloved Rasul Allah e saying: "Please, give me some advice!" The Prophet e said: "Have thoughtfulness {'Tadabbur'} in action - if you see an action leading to good, accomplish it; and if in that action you fear some evil, abandon it." {Musannaf Abdur Razzakh}

67. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "Delay <due to thoughtfulness> is from Allah Almighty and haste is from Satan {'Shaytan'}." {Al Mughni An Hamal ul Asfar; 2: 720}

BALANCED OR MODERATE APPROACH (I'TIDAL)

68. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "Good methodology, good character and moderation are the twenty-fifth part of Prophethood." {Sunan Abu Dawud, Kitab ul Adab}

69. Sayyidna Abdullah bin Umar said: "The one who is more knowledgeable in the legal matters of his religion will be more moderate in his actions." {Al Firdaws bil Mathur}

70. Sayyidah Ayesha narrated that the Beloved Rasul Allah e said: "You must only do that thing which is within your capacity. Because Allah does not grow weary but you will grow weary." {Sahih Bukhari, Kitab us Sawm}

71. "Restrain from excessive spending {'Israf'} of wealth and money, and adopt moderate means of spending because the nation that adopts moderate means of spending will never fall in need of others." {Al Firdaws bil Mathur}

72. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "Moderate spending is half of wealth / sustenance; and maintaining good relations with people is half of Intelligence {'Aql'}; and asking questions thoroughly is half of knowledge!" {Mu'jam al Awsat Tibrani}

DECLARING THE TRUTH & BEING TRUTHFUL COMMANDING GOOD DEEDS & FORBIDDING EVIL DEEDS

73. Sayyidna Huzayfah narrated that the Beloved Rasul Allah e said: "By Him in whose Hands {i.e. Power} is my Soul! You should command people to do good deeds and stop them from bad deeds, otherwise, Allah Almighty may send His punishment upon you, then you will be supplicating to Him but your supplications will not be heard!" {Jami' Tirmidhi, Kitab ul Fitan}

74. Sayyidna Qays bin Hazim narrated that he heard Sayyidna Abu Bakr Siddiq delivering a sermon on the pulpit that: "O People! You read the verse "O you who believe! Guard your own souls: If you follow guidance, no hurt can come to you from those who stray." Verily, I heard the Prophet saying: "When the people see evil and do not try to rectify / stop it, then it is near that Allah Almighty may send His punishment upon them!" {Mu'jam al Awsat Tibrani}

75. Sayyidna Abu Bakr Siddiq narrated that the Beloved Rasul Allah e said: "When people see a tyrant indulging in tyranny and do not stop him / act against him, then it is near that Allah Almighty may send His punishment upon them." {Jami' al Tirmidhi, Kitab ul Fitan}

76. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "The one who sees any wrongdoing (evil act) should stop it with his hands, and if he does not possess such strength then with his tongue (i.e. by speaking up against it) and if he even does not possess that much strength then he must at least consider it wrong; and this is the lowest grade of Faith {'Iman'}." {Sahih Muslim, Kitab ul Iman}

77. Sayyidna Umar bin Khattab narrated that the Beloved Rasul Allah e said: "At the end of this world, my Ummah will face hardships from the kings. There will be no relief from it except for:

(i) The one who recognised the religion of Allah Almighty and strived in it with his tongue, hand and heart. He is the one for whom eternal reward and respect have been allotted beforehand.

(ii) The one who recognised the religion of Allah Almighty and accepted it <wholeheartedly>

(iii) The one who recognised the religion of Allah Almighty then adopted silence; when he sees someone doing a good deed he likes it, and when he sees someone doing an evil deed he dislikes it, and then based upon his being silent he will attain salvation."

78. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e was asked: "Which striving {'Jihad'} is the most meritorious?" The Beloved Prophet e replied: "To speak the truth before a king who is a tyrant." {Sunan Nisai, Kitab ul Bay'atah}

79. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "Help your brother, whether he is an oppressor or the oppressed." They said: "O Rasul Allah! We can help the one being oppressed but how do we help the oppressor?" He said: "Stop him from oppression and that is his help." {Sahih Bukhari, Kitab ul Ikrah}

80. Sayyidna Aws bin Sharjil narrated that he heard the Beloved Rasul Allah e saying: "The one who helps a tyrant with the intention of supporting him even after knowing that he is a tyrant is out of the pale of Islam." {Musnad Shahin}

KNOWLEDGE OF RELIGION (ILM UD DEEN) & MERITS OF SCHOLARS (ULAMA)

81. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "Acquiring <religious> knowledge is obligatory {'Farz'} on every Muslim and teaching someone who is not worthy of it is like decorating a swine with jewels, pearls and gold!" {Sunan Ibn Majah, Bab Fazl ul Ulama....}

82. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "The one who travels for acquiring knowledge is on the path of Allah Almighty until he returns back!" {Jami' Tirmidhi, Kitab ul Iman}

83. Sayyidna Amir Mu'awiya narrated that the Beloved Rasul Allah e said: "When Allah Almighty desires good for someone, He gives him correct understanding of religion {'Deen'}. I am the distributor and Allah is the giver." {Sahih Bukhari, Kitab ul Ilm}

84. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "One jurist {'Faqih'} is tougher on Satan {'Shaytan'} than a thousand worshippers {'Aabid'}." {Sunan Ibn Majah, Bab Fazl ul Ulama....}

85. Sayyidna Abdullah bin Amr narrated that: "Once the Prophet e passed by two groups of people in the mosque, upon which he said: "Both <groups> are good {'Khayr'} but one of them is more meritorious than the other one. They supplicate to Allah Almighty, if Allah wills, He will give them and if Allah wills, he may reject them <their supplications>. And the other ones who acquire knowledge and teach them to the ignorant, these are the more meritorious. And I also have been sent as a "Mu'allim" {The One Who Teaches}." Then the Prophet e went and sat amongst them <the group which was engaged in acquiring and disseminating knowledge>." {Sunan Darimi, Bab fi Fazl ul Ilm wal Alim}

86. Sayyidna Abu Umamah Bahili narrated that: "Two persons were mentioned before the Beloved Rasul Allah e. One of them an excessive worshipper {'Aabid'}, and the other a scholar {'Aalim'}; so the Beloved Rasul Allah e said: "The superiority of the scholar over that of an excessive worshipper is like my superiority over the least of you." Then Rasul Allah e said: "Indeed Allah Almighty, His Angels, the inhabitants of the Heavens and the Earths - even an ant in its dwelling, even the fish <in the water> supplicate {say 'Salat' i.e. 'Dua'} for

the one who teaches others good {'Khayr'}." {Jami' Tirmizi, Kitab ul Iman}

87. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The word of wisdom {'Hikmah'} is a lost property of the believer {'Mu'min'}, so wherever he finds it, he has a better right to it." {Jami' Tirmizi, Kitab ul Iman}

OBLIGATIONS OF SCHOLARS & WARNING ON HIDING OF KNOWLEDGE

88. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "If man is asked about something which he knew out of his knowledge and he deliberately hid it from the seeker, then he will be harnessed on the Day of Judgement with reins of fire." {Jami' Tirmizi, Kitab ul Iman}

89. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "If a man acquires knowledge by which Allah Almighty's good pleasure is sought only to get worldly advantage, then he will not experience the fragrance of Paradise on the Day of Judgment." {Sunan Abu Dawud, Kitab ul Ilm}

90. Sayyidna Ka'ab bin Malik narrated that the Beloved Rasul Allah e said: "If a man acquired knowledge so that he may compete with the scholars or debate with the commoners or attract people towards himself, then Allah Almighty will make him enter the Hellfire." {Jami' Tirmizi, Kitab ul Iman}

91. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "If anyone gives a 'Fatwa' {Legal Ruling} without proper knowledge, the sin of it <its practice> rests on him who gave it and anyone who gives his Muslim brother misguided advice knowingly <that it is against the truth> has betrayed him <or his trust>." {Sunan Kubra Bayhaqi}

92. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The knowledge that does not benefit <the

acquirer> is like a treasure from which nothing has been spent in the path of Allah." {Sunan Darimi}

93. Sayyidna Abdullah bin Masud narrated that the Beloved Rasul Allah e said: "May Allah Almighty keep the person in good states who transmits from me to others something exactly as I said as there are many people who <hear and> remember better than those who actually transmitted it." {Jami' Tirmizi, Kitab ul Ilm}

94. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "Transmit from me, even if it is only an Ayat, and you may relate from the people of Israel without harm. Anyone who deliberately tells a lie regarding me will make his place in the Hellfire." {Sahih Bukhari, Kitab ul Ambiya}

95. The Beloved Rasul Allah e said: "The person who says something <or interprets something> from the Quran according to his opinion and that opinion turns out to be true by coincidence, even then he has erred." {Mishkat ul Masabih, Kitab ul Ilm}



THE CHAPTERS PERTAINING TO DAILY ACTIVITIES

BEING MERCIFUL & BENEVOLENT

96. Sayyidna Sawban narrated that the Beloved Rasul Allah e said: "There can be no warding off of 'Qadr' {Destiny} except with 'Dua' {Supplication}; there can be no extension of life except with good deeds; and man is deprived of Livelihood {'Rizq'} due to his evil deeds <Sins>." {Mustadrak al Hakim}

97. Sayyidna Jarir bin Abdullah narrated that the Beloved Rasul Allah e said: "Allah Almighty does not have Mercy on the person who does not have mercy on people." {Sahih Bukhari, Kitab ul I'tisam bil Kitab}

98. Sayyidna Nu'man bin Bashir narrated that the Beloved Rasul Allah e said: "All Muslims are like one person. If someone has a pain in one eye, the whole body feels the pain and if someone has a headache, the whole body experiences the pain. <That is to mean, if a Muslim is in pain or trouble, the whole Muslim Ummah must feel his pain.>." {Sahih Muslim, Kitab ul Birr wal Sallatah}

99. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The person who strives on behalf of the widows and the poor is like those who strive <make 'Jihad'> in the way of Allah." I <Abu Huraira> think that the Beloved Rasul Allah e also said: "He is like a person who prays all night unaffected by idleness and like that person who never misses a fast <i.e. he continuously fasts>." {Sahih Bukhari, Kitab ul Adab}

100. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The best house among the Muslims is the house in which orphans are present and are well treated and the worst house among the Muslims is the house in which orphans are present but are ill-treated. {Adab ul Mufrad}

RESPECT AND REVERENCE FOR ELDERLY PEOPLE

101. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "When a young man respects an old man due to the latter's age, then Allah Almighty will appoint a person to respect him when that he <young man> becomes old." {Jami' Tirmizi, Kitab ul Birr wal Sallatah}

102. Sayyidna Abu Musa Ash'ari narrated that the Beloved Rasul Allah e said: "Respecting an elderly person; respecting the memoriser of the Holy Quran - not the one who adds or subtracts from it; and respecting a just king (Ruler) is like respecting Allah Almighty and glorifying Him." {Sunan Abu Dawud, Kitab ul Adab}

103. The Beloved Rasul Allah e said: "The right of an elder brother over his younger brothers is like the right of a father over his son." {Al Marasil Abu Dawud}

104. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "When a young man respects an old man due to the latter's age, Allah Almighty will appoint a person to respect him when that he <young man> becomes old!" {Jami' Tirmizi, Kitab ul Birr wal Sallatah}

105. The Beloved Rasul Allah e said: "O Allah! Make me not face a time" or said: "May <Allah> make you not face a time when a scholar <of religion> is not followed and people are not modest before him and their hearts are like the non-Arabs and language as the Arabs."

106. Sayyidna Abu Umamah narrated that the Beloved Rasul Allah e said: "Three people will not be shown disrespect except by a hypocrite: (i) an aged Muslim, (ii) a scholar and, (iii) a just leader." {Mu'jam ul Kabir Tibrani}

ETIQUETTES OF GATHERINGS (MAJALIS)

107. Sayyidna Abdur Rahman bin Abi Amrah al Ansari

narrated that "Abu Saeed Khudri was told of a funeral and he became late. People had taken their seats. The people saw him <when he arrived> and started making room for him by standing and to let him sit. He reported that the Beloved Rasul Allah e said: "The best gathering is the most expansive one." Then he went to the side and sat where there was ample space." {Musnad Ahmad bin Hanbal}

108. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "It is not permissible for a man to separate two sitting people except with the permission of both." {Sunan Abu Dawud, Kitab ul Adab}

109. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "When there are three people, two should not converse together excluding the third, <and> none should make a person rise from his place in a gathering and take his place." {Sahih Bukhari, Kitab ul Istizan}

110. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: ""Beware of sitting on the path." They said, "O Rasul Allah, it is hard because we sit there so that we can talk." The Prophet said: "If you do it, then give the road its due." "What is the due of the road, O Rasul Allah?" they asked. He replied: "Lowering the eye <gaze>, avoiding doing anything harmful, commanding good and forbidding evil." {Musnad Imam Ahmad bin Hanbal}

111. Sayyidna Abdullah bin Abbas said: "It is 'Masnun' <i.e. a 'Sunnah' or practice> that when a person sits, he should remove the shoes and keep them aside." {Sunan Abu Dawud, Kitab ul Libas}

112. Sayyidna Abdullah bin Umar said: "The Beloved Rasul Allah e prohibited men from walking in between the women on roads." {Sunan Abu Dawud, Kitab ul Libas}

113. Sayyidna Jabir bin Abdullah narrated that the Beloved Rasul Allah e said: "When a man converses with you and

leaves, then his conversation is like an entrusted conversation upon you." {Sunan Abu Dawud, Kitab ul Adab}

PROMOTING UNITY & RECONCILIATION BETWEEN MUSLIMS

114. Sayyidna Abu Darda narrated that the Beloved Rasul Allah e said: "Shall I tell you a station better than prayer, fasting and 'Sadaqa' {Charity}?" "Yes," they replied. He said: "Promoting unity among people. Causing discord in unity shaves away 'Iman' {Faith}." {Adab ul Mufrad}

115. Sayyidna Abu Sarma narrated that the Beloved Rasul Allah e said: "The one who causes harm to others, Allah Almighty will harm him and the one who puts others in trouble, Allah Almighty will put him in trouble." {Jami' Tirmizi, Kitab ul Birr wa Sallatah}

116. Umm ul Kulthum narrated that the Beloved Rasul Allah e said: "That man is not a liar who brings unity among people and speaks good or conveys good from one person to another." {Musnad Tayalsi}

117. Sayyidna Abu Ayyub Ansari narrated that the Beloved Rasul Allah e said: "Should I not guide you towards a 'Sadaqa' {Charity} that pleases Allah Almighty and His Prophet? And it is when heresy spreads between the people and you reform/ unite them and when they are far from each other and you unite them." {Musnad Tayalsi}

118. Sayyidna Abu Zar Ghifari narrated that the Beloved Rasul Allah e said: "He who separates from the community even a span takes off the rope/noose of Islam from his neck." {Sunan Abu Dawud, Kitab us Sunnah}

119. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "Allah Almighty will never unite my 'Ummah' <nation or community> on a wrong thing, the Hand <of Mercy> of Allah Almighty is upon the 'Jamah' <majority group or group with consensus>. The one who separates from it will be

separately thrown into Hellfire." {Mustadrak Hakim, Kitab ul Ilm}

120. Sayyidna Abu Musa Ashari narrated that the Beloved Rasul Allah e said: "A believer for another believer is like a building whose parts reinforce one another." Then he <the Prophet> intertwined his fingers together to form a web <to illustrate>." {Sahih Bukhari, Kitab ul Adab}

121. Amir narrated that he heard Sayyidna Nu'man bin Bashir saying that the Beloved Rasul Allah e said: "You will see all the believers in their mutual mercy, love and affection like a single body. When one of its limbs is in pain, the rest of the body shares with it by sleeplessness and fever." {Sahih Bukhari, Kitab ul Adab}

122. Sayyidna Nu'man bin Bashir narrated that the Beloved Rasul Allah e said: "Muslims are like a single person; if the eye is sore, the whole body aches, and if the head aches, the whole body aches." {Sahih Muslim, Kitab Birr was Salat}

123. Sayyidna Yazid bin Na'ama az Zabbi narrated that the Beloved Rasul Allah e said: "When a person makes another his brother (out of mutual love & affection), he should ask the name of the other's father and tribe's name for it strengthens the mutual love & affection." {Jami' Tirmizi, Kitab uz Zuhd}

124. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e gave them a Sermon {'Khutbah'} and there may be very few sermons in which he may have not said: "A person does not have Faith {'Iman'} who does not keep his trustworthiness {'Amanah'} or things entrusted with him safe and a person does not have any Religion {'Deen'} who does not keep his promise." {Sahih Ibn Hibban}

125. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "Give back the entrusted thing {'Amanah'} to the one who entrusted it to you; and do not betray the one who betrayed you." {Mustadrak al Hakim}

126. Sayyidna Abu Umamah narrated that the Beloved Rasul Allah e said: "Any evil may exist in a Believer {'Mu'min'} except betrayal of trust {'Khayanah'} and lying." {Musnad Imam Ahmad bin Hanbal}

127. Sayyidna Umar bin Khattab narrated that the Beloved Rasul Allah e said: "When you find someone betraying <others>, then burn his goods (commodities) and beat him." {Sunan Abu Dawud}

128. "'Amanah' {protecting an entrusted thing} brings livelihood and betraying it brings 'Faqr' {Poverty}." {Musnad ash Shihab}

129. Sayyidna Abdullah bin Amr narrated: "There are four qualities such that if you were to be given them, you will not be harmed even if the world were to be taken away from you. They are: good character, restraint in food <Halal earnings>, truthful words, and safeguarding a trust." {Adab ul Mufrad}

EXCHANGE OF GIFTS & NOVELTIES

130. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Give each other gifts so that mutual love may increase." {Sunan Kubra Bayhaqi}

131. Sayyidah Ayesha narrated that the Beloved Rasul Allah e said: "Exchange gifts among yourselves for it keeps away hatred/grudge and rancour." {Musnad Shihab}

132. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Exchange gifts among yourselves for it removes malice from the hearts and a woman should not disdain a gift from a woman neighbour even if it is only a goat's hoof." {Jami' Tirmizi, Kitab ul Wala wal Hiba}

133. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "If a person seeks refuge under you, then provide for him; if a person asks in the name of Allah Almighty, then give him; if a person invites you, then accept his invitation;

if a person does something good for you, then repay him in good. If you don't not have something <to give or repay back>, then make 'Dua' {Supplication} for him until you think that you have repaid him back." {Sahih Ibn Hibban}

134. Sayyidna Anas bin Malik said: "The Prophet never used to reject a gift of perfume." {Sahih Bukhari, Kitab ul Hiba}

VISITING PATIENTS OR THE SICK & THOSE IN NEED

135. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "Visit the sick and follow funeral processions for they will remind you of the Hereafter." {Adab ul Mufrad}

136. Sayyidna Abu Musa Ashari narrated that the Beloved Rasul Allah e said: "Feed the hungry, help those in trouble, and visit the sick." {Sunan Kubra Bayhaqi}

137. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e asked: "Who amongst you is fasting today?" Abu Bakr replied: "It is I." He <again> asked: "Who amongst you has followed a funeral bier today?" Abu Bakr replied: "It is I." He <the Holy Prophet> again asked: "Who amongst you has served food to the needy?" Abu Bakr said: "It is I." He (again) asked: "Who amongst you has today visited the sick?" Abu Bakr replied: "It is I." Thereupon Rasul Allah e said: "The one who combines all these qualities in him shall certainly enter Paradise."

Marwan narrates that a report reached him that the Beloved Rasul Allah e said: "The one in whom all these qualities combine in a single day shall certainly enter Paradise." {Sahih Muslim, Kitab ul Fazail}

138. Sayyidna Zayd bin Arqam said: "I had a pain in my eyes and the Prophet visited me and said: "Zayd! If your eyes were to go blind because of their illness, what would you do?" I said: "I would be steadfast/patient and reckon my reward."

The Prophet said: "If that happens to your eyes and you are steadfast/patient and reckon your reward, then your reward will be Paradise." {Adab ul Mufrad}

139. Sayyidna Abdullah bin Abbas said: "When the Prophet visited a sick person, he would sit by his head and then say seven times: "I ask Allah the Most Gracious, the Lord of the Majestic Throne, to cure you." If the time of the sick had not yet come, he would be cured of his pain." {Sahih Ibn Hibban}

VISITING PEOPLE TO CONSOLE ON DEATH OF THEIR RELATIVES

140. Sayyidna Abdullah bin Masud narrated that the Beloved Rasul Allah e said: "The one who visits a man in trouble <to console> will receive the same amount of reward as him." {Sunan Ibn Majah, Kitab ul Janaiz}

141. Sayyidna Abu Barzah narrated that the Beloved Rasul Allah e said: "The person who visits a woman whose child has died will be covered with a shawl in Paradise," {Jami' Tirmizi, Kitab ul Janaiz}

142. Sayyidna Abdullah bin Ja'far says: "When the news of martyrdom of <Sayyidna> Ja'far Tayyar came, the Beloved Rasul Allah said: "Prepare food for the children of Ja'far because they have received such news which will keep them away from it <i.e. food>." {Jami' Tirmizi, Kitab ul Janaiz}

PLEDGE, OATH AND KEEPING OF PROMISES

143. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "Do not be suspicious of your <Muslim> brother, do not make fun of him and do not make a promise to him and then break it," {Adab ul Mufrad}

144. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Give wages to the labourer before his sweat dries." {Sunan Ibn Majah, Kitab us Sadaqat}

145. Sayyidna Ubadah bin Samit narrated that the Beloved

Rasul Allah e said: "Give me guarantee of six things and I will give guarantee of Paradise to you: (i) when you speak, speak the truth (ii) when you promise something, fulfil it (iii) when you have someone's entrusted thing, safeguard it (iv) protect your private parts (v) keep your gaze lowered (vi) stop your hands from harming people." {Sahih Ibn Hibban}

146. The Beloved Rasul Allah e said: "If anyone wrongs a 'Mu'aahid' {Covenant Holder}, detracts from rights due for him, burdens him with more work than he is able to do, or takes something from him without his consent, then I will be against that person on the Day of Judgement. <i.e. The Beloved Rasul-Allah will support the 'Mu'aahid' against that person.>" {Sunan Abu Dawud, Kitab ul Khiraj...}

147. Sayyidna Abi Rafi'y narrated that: "The Quraysh sent me to the Beloved Rasul Allah <as a Dispatch Messenger>, so when I saw Rasul Allah, my heart leaned towards Islam. So I said: "O Rasul Allah! By Allah Almighty, I will not go back to them ever!" The Beloved Rasul Allah then said: "I do not break a Covenant, nor imprison a Dispatch (Messenger), therefore return back. If you still feel in your heart the same as you feel now, then you can come back." He said: "So, I returned <to the Quraysh> and then came back to Rasul Allah and accepted Islam." {Sunan Abu Dawud, Kitab ul Jihad}

148. "The promise of a Believer {'Mu'min'} is debt! The promise of a Believer is like holding a hand!"

149. The Beloved Rasul Allah e said: "The best people on the Day of Judgement will be those who fulfil their promises happily." {Mu'jam us Saghir Tibrani}

150. "Making a promise is like debt or even greater than it!" {Kashf ul Khafa}

LOVE & AFFECTION; LOVE & HATE FOR THE SAKE OF ALLAH

151. Sayyidna Abu Huraira narrated that the Beloved Rasul

Allah e said: "By the One in whose Hand (Hand denotes His Power) is my Soul, you will not enter Paradise until you have Faith {'Iman'}, and you will not have <Complete> Faith {'Iman'} until you love each other! Shall I not tell you of something which if you do it, you will love each other? Spread Greetings {'Salam'} among yourselves!

152. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "The one who loves his <Muslim> brother for the sake of Allah and says to him, "I love you for the sake of Allah" - they both will enter the Paradise. The one who loved someone for the sake of Allah will have a degree more in status over him because of his love." {Adab ul Mufrad}

153. Sayyidna Ma'dikarib narrated that the Beloved Rasul Allah e said: "When two men have love for one another, the better of them is the one who has the strongest love for his companion." {Musnad Tayalsi}

154. Sayyidna Abu Zar Ghifari narrated that the Beloved Rasul Allah e said: "The best of the actions is to love for the sake of Allah and hate for the sake of Allah." {Sunan Abu Dawud, Kitab us Sunnah}

155. Sayyidna Muaz bin Jabal narrated that the Beloved Rasul Allah e said: "Allah Almighty said: "I Have made it mandatory to love those persons who love each other due to My sake (love) ; and sit with each other for My sake (love); and Meet each other due to My sake (love); and spend on each other for My sake (love)." {Musnad Imam Ahmad Hanbal}

156. Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "The strongest part of Faith {'Iman'} is to love for the sake of Allah and hate for the sake of Allah." {Musnad Tayalsi}

157. Sayyidna Abu Zar Ghifari narrated that: "When the Beloved Rasul Allah came towards us he asked: "Do you know which is the most beloved of deeds to Allah Almighty?" Some answered 'Salah' and 'Zakah' are the most meritorious

and some said 'Jihad' <is the most meritorious>. So the Beloved Rasul Allah e said: "The most beloved of deeds to Allah Almighty is to love someone for His sake and to hate for His sake." {Musnad Imam Ahmad bin Hanbal}

158. Sayyidna Anas bin Malik narrated that a person asked the Beloved Rasul Allah: "O Rasul Allah, when will the Final Hour come?" He <the Prophet> e said: "Have you not made any preparation for it?" He replied: "I have not accomplished any great deed in its preparation, but I love Allah and His Rasul." He e said, "A man will be with the one whom he loves <in the Hereafter>." Anas bin Malik remarked: "I never saw the Muslims rejoice so much on that day, except for the day when they became Muslims." {Adab ul Mufrad}

159. Sayyidna Ali bin Abu Talib asked Ibn Alkua': "Do you know what the Prophet said? "Love your friend with moderation, perhaps he might become your enemy one day. And let your dislike/hate for your enemy be within limits, perhaps he might become your friend one day!" {Jami' Tirmizi, Kitab ul Birr was Salat}

160. The Beloved Rasul Allah e said: "The Believer {'Mu'min'} loves others and others love him! A person is said to be not good, who does not love anyone and is not <worthy of being> loved by others!"

161. Sayyidna Muaz bin Jabal asked the Beloved Rasul Allah e regarding the most meritorious/superior type of Faith {'Iman'}. So the Beloved Rasul Allah e said: "Love others for the sake of Allah Almighty and hate others for the sake of Allah Almighty; and keep your tongues in the 'Remembrance' {'Zikr'} of Allah Almighty!" Sayyidna Mu'az bin Jabal asked: "O Rasul Allah! What else?" So the Beloved Prophet e said: "The thing which one loves for himself should be loved for others too and the things which one hates/dislikes for himself should be disliked for others too." {Musnad Imam Ahmad bin Hanbal}

THE RIGHTS & DUTIES OF PARENTS

162. Sayyidna Abu Huraira narrated that a person came before the Beloved Rasul Allah e and asked: "O Rasul Allah! Who is the most worthy of my good manners?" The Beloved Rasul Allah e said: "Your mother." That person then asked: "Who then?" The Beloved Prophet e said: "Your mother." Then he asked for a third time: "Who then?" The Beloved Prophet e said: "Your mother!" <Then he asked for a fourth time>: "Who then?" The Prophet said: "Your father!" {Sahih Bukhari, Kitab ul Adab}

163. Sayyidna Abdullah bin Amr narrated that: "A Bedouin came to the Beloved Rasul Allah e and said: "O Rasul Allah! What is a major sin?" The Beloved Prophet e replied: "To make partners with Allah Almighty <i.e. 'Shirk'>." Then he asked: "What next?" The Beloved Prophet e said: "To disobey one's parents." Then that person asked for a third time: "What is a major sin?" The Beloved Rasul Allah e said: "To take false oaths." {Sahih Bukhari, Kitab ul Ishtibah al Murtadeen}

164. Sayyidna Mu'awiya bin Jahma came to the Beloved Rasul Allah e and said: "O Rasul Allah! I intend to take part in battle {'Jihad'} and I came to seek your advice." The Prophet asked: "Do you have a mother?" He replied: "Yes!" Upon this the Prophet said: "Be in the service of your mother for Paradise is under her feet." {Musnad Imam Ahmad bin Hanbal}

165. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "May his nose be smitten with dust! May his nose be smitten with dust! May his nose be smitten with dust?" It was asked: "O Rasul Allah! Whose nose be smitten with dust?" Thereupon the Prophet e said: "The one who found his parents in old age and still did not enter the Paradise!" {Sahih Muslim, Kitab ul Fazail}

166. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "The pleasure of Allah Almighty lies in the

pleasure of the father and the displeasure of Allah Almighty lies in the displeasure of the father." {Jami Tirmizi, Kitab ul Fazail}

167. Sayyidna Abu Umamah narrated that: "A person asked: "O Rasul Allah! What are the rights of parents on children?" The Beloved Rasul Allah e said: "They are your Paradise as well as Hell! <i.e. if someone serves them well then they are a means to Paradise and if not served well they will be reason for one's entering Hell>" {Sunan Ibn Majah, Kitab ul Adab}

168. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "The pious child who casts an eye of mercy upon his parents, Allah Almighty writes for him in return for each glance of his, a reward of one accepted pilgrimage {'Hajj Mabru'!}' The Sahaba asked: "Even if one glances a hundred times a day?" The Prophet said: "Yes! Allah Almighty is the Greatest and the Pure!"

169. Sayyidna Abu Bakrah narrated that the Beloved Rasul Allah e said: "Allah Almighty may delay the punishments of all sins till the day of Judgement except for the sin of disobeying parents because Allah Almighty gives punishment to the disobeyer of parents in this world only, before his death." {Mustadrak Hakim}

THE RIGHTS & DUTIES OF CHILDREN

170. The Beloved Rasul Allah e said: "The person who is blessed with children should keep their good names and teach them good manners and when they become mature <i.e. reach their puberty>, he should make arrangements for their marriage. If he does not marry them off after their maturity and the child commits some sin <fornication or adultery>, then the punishment <of committing the sin> is upon the father as well."

171. The Beloved Rasul Allah e said: "Command your children towards 'Salah' {Prayers} when they reach the age of seven

years and beat them if they do not offer 'Salah' when they are of ten years of age." {Sunan Abu Dawud, Kitab us Salat}

172. Jabir bin Sumrah narrated that the Beloved Rasul Allah e said: "A man teaching his children manners is better than his giving a 'Sa'a' in 'Sadaqa' {Charity}." {Jami' Tirmizi, Kitab ul Birr wa Sallatah}

173. Sayyidna Sumrah narrated that the Beloved Rasul Allah e said: "A child is mortgaged against 'Aqiqah'. Therefore, offer a sacrifice on his behalf on the seventh day <after his birth>, keep his name and shave off his hair." {Mu'jam ul Kabir Tibrani}

174. Sayyidna Abdullah bin Umar said: "Allah has called them the 'Dutiful' {'Al-Abrar'} because they are dutiful {'Birr'} to their parents and children. Just as you have duty towards your parents, similarly you have a duty towards your children." {Adab ul Mufrad}

175. The Beloved Rasul Allah e said: "The parents cannot gift their children anything better than teaching good manners." {Mustadrak Hakim}

THE RIGHTS & DUTIES OF HUSBAND & WIFE

176. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "If I had given permission to a person to prostrate before another person, I would have commanded a woman to prostrate before her husband." {Musnad Ahmad}

177. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e was asked: "Which woman is the best one?" The Prophet replied: "A woman whose husband becomes happy when he sees her and when she is commanded something she fulfils it and does not stop him from her wealth and her self." {Sunan Nisai, Kitab un Nikah}

178. Sayyidna Jabir bin Abdullah narrated that the Beloved Rasul Allah e said: "Three people are such that their 'Salah'

{Prayers} are not accepted nor their other virtuous acts. <They are> (i) A slave who runs away until he returns to his master and gives his hand into his <i.e. submits himself>; (ii) a woman whose husband is unhappy/angry with her; and (iii) an intoxicated person until he is intoxicated and then returns back to his senses." {Sahih Ibn Khuzaymah}

179. Sayyidah Umm Salma narrated that the Beloved Rasul Allah said: "The woman who dies in a state in which her husband was satisfied/happy with her will enter Paradise." {Jami' Tirmizi, Kitab ur Raza}

180. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The people with complete Faith {'Iman'} amongst you are the ones who have the best character and manners, and the ones who are good to their wives." {Musnad Harith}

181. The Beloved Rasul Allah e said: "You should fear Allah Almighty regarding women, for you have received them in Allah's trust <'Amanah'> and their private parts have been made permissible to you with the Word of Allah Almighty." {Sahih Muslim, Kitab ul Hajj}

182. Sayyidna Hakeem bin Mu'awiy Al-Qushairi narrated from his father that he asked: "O Messenger of Allah! What are the rights that our wives have over us?" He replied: "That you feed her when you eat, and clothe her when you wear clothes, and that you avoid hitting her in the face, or disgracing her, and that you avoid abandoning her except at home." {Sunan Abu Dawud, Kitab un Nikah}

183. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The person who has two women <as his wives> and did not judge between them equally will be brought on the Day of Judgement in a state wherein his half body would have fallen." {Mustadrak Hakim}

THE RIGHTS & DUTIES OF RELATIVES

184. Sayyidna Anas bin Malik narrated that the Beloved Rasul

Allah e said: "A man who wants blessings {'Barakah'} in his provisions and his life <i.e. age> should promote reconciliation <among people>, that is, should be kind to his relatives." {Sahih Bukhari, Kitab ul Adab}

185. Sayyidna Jubayr bin Mut'im narrated that the Beloved Rasul Allah e said: "One who cuts off <kinship> will not enter Paradise." {Sahih Bukhari, Kitab ul Adab}

186. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Kinship <Ar Rahm> is derived from 'Ar-Rahman'. And Allah Almighty said: "I will join whoever joins you and I will cut off whoever cuts you off." {Sahih Bukhari, Kitab ul Adab}

187. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "The one who maintains good ties is not the one who recompenses good rather it is the one who maintains ties when his kin cut him off." {Sahih Bukhari, Kitab ul Adab}

THE RIGHTS & DUTIES OF NEIGHBOURS

188. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "One is not a Believer {'Mu'min'} whose stomach is full while his neighbour is hungry by his side." {Musnad Abu Ya'la & Adab ul Mufrad}

189. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "That person will not enter Paradise whose neighbour is not secure from his wrongful conduct." {Sahih Muslim, Kitab ul Iman}

190. Sayyidah Ayesha narrated that the Beloved Rasul Allah e said: "Jibrail continued to advise me to be good to my neighbour until I thought that he would make him my heir." {Sahih Bukhari, Kitab ul Adab}

THE RIGHTS & DUTIES OF CALIPHS & RULERS

191. Sayyidna Abu Huraira narrated that the Beloved Rasul

Allah e said: ""Whoever obeys me, has obeyed Allah. Whoever disobeys me, has disobeyed Allah. Whoever obeys the 'Amir' {Ruler}, has obeyed me, and whoever disobeys the 'Amir' {Ruler}, has disobeyed me. The ruler is a protection, under which a person fights. If he commands piety and justice, then he has a reward for it and if he commands something else, then he will bear the sin of it." {Sahih Bukhari, Kitab ul Jihad}

192. Sayyidah Umm ul Husain narrated that the Beloved Rasul Allah e said: "Even if a maimed slave is appointed a commander over you and if he leads you according to the Book of Allah, then listen to him and obey him." {Sahih Muslim, Kitab ul Imara}

193. Sayyidna Ali bin Abu Talib narrated that the Beloved Rasul Allah e said: "There is no submission to anyone in matters involving Allah's disobedience or displeasure. Submission is obligatory only in what is good <and reasonable>." {Sahih Muslim, Kitab ul Imara}

194. The Beloved Rasul Allah e said: "The one who died in a state in which he was not under a pledge of allegiance {'Baiyah'} to anyone has died a death like the times of ignorance." {Sahih Muslim, Kitab ul Imara}

195. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "The Muslim is obliged to obey (the ruler) whether he likes it or not, until and unless he is commanded to commit an act of disobedience. If he is commanded to commit a sin then he should neither listen nor obey." {Sunan Ibn Majah, Kitab ul Jihad}

196. Sayyidna Abu Raja'a Atardi narrated that he heard Sayyidna Abdullah bin Abbas narrating that the Beloved Rasul Allah e said: "The one who sees a disliked thing in his Leader {'Ameer'} should be patient because the one who dies after disassociating/differing with the 'Jamaah' {Majority} by even a hand-span will die the death of 'Jahiliyah' {Ignorance}."

{Sunan al Kubra Bayhaqi & Musnad Imam Ahmad bin Hanbal}

197. The Beloved Rasul Allah e said: "The one who pledged his allegiance {'Baiyah'} to a Leader {'Imam'} with a sincere heart by giving him his hand, then it is mandatory upon him that he follow him as much as he can; and if someone comes to stop {'Naza'a'} him from it, then kill him <i.e. refute or fight him>."

THE RIGHTS OF MUSLIMS

198. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "By the one in Whose Power is my soul, none of you has believed <completely> until he loves for his brother what he loves for himself of goodness." {Sunan Nisai, Kitab Alamat ul Iman}

199. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "A Muslim is the brother of another Muslim. Therefore, a Muslim must not oppress another Muslim, and should not revile him, and should not think him of lowly. This disrespect is too much for a person, that he is reviled by his brother." {Musnad Imam Ahmad bin Hanbal}

200. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "A Muslim has six duties towards another Muslim." He was asked: "And what are they, O Rasul Allah?" He said: "(i) To greet him when he meets him (ii) to accept when he gives him an invitation (iii) to give him good counsel when he asks for advice (iv) to respond <with 'Yarhamak-Allah'> when he sneezes and says 'Al Hamdulillah'; (v) to visit him when he is ill and; (vi) to join the funeral procession when he dies." {Adab ul Mufrad}

201. Sayyidna Abu Ayyub Ansari narrated that the Beloved Rasul Allah e said: "It is not lawful for a man to shun his brother for more than three days so that when they meet, one turns away from another and that one turns away from him. The best of them is the one who initiates the greeting." {Sahih Bukhari, Kitab ul Adab}

THE CHAPTER PERTAINING TO GLAD TIDINGS

202. Sayyidna Abu Umamah narrated that the Beloved Rasul Allah e said: "Glad tidings be for that person who has seen me; and congratulations and glad tidings be for them thrice who did not see me, yet brought Faith {'Iman'} on me!" {Musnad Tayalsi}

203. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "The mistakes, forgetfulness and things which have been forced upon my Ummah are forgiven for them." {Sahih Ibn Hibban}

204. Sayyidna Bahz bin Hakim narrated from his father, from his grandfather that he heard the Beloved Prophet e saying about Allah Almighty's saying: "You are the best of nations brought out for mankind... (Aal-e-Imran 3:110)" He said: "You are the completion <seal> of seventy nations, you are the best of them, and the most honourable of them to Allah." {Mustadrak al Hakim & Jami' al Tirmizi, Kitab ul Qiraat}

205. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "Your term/lifespan in relation to the term/lifespan of the nations before you is like the time-span between the 'Asr prayer and sunset. The example of you and that of the Jews and the Christians is like that of a man who employed some workers. Then he said, 'Who will work for me until midday for a 'Qirat' each?' The Jews worked until midday for a 'Qirat' each. Then he said, 'Who will work for me from midday to the 'Asr prayer for a 'Qirat' each?' Then the Christians worked from midday to the 'Asr prayer for a 'Qirat' each. Then he said, 'Who will work for me from 'Asr until sunset for two 'Qirats'?' Then you people <Muslims> are those who work from the 'Asr prayer to sunset for two 'Qirats' each, so you have a double wage. The Jews and Christians got angry and said, 'We did more work but got less pay!' Then Allah Almighty said: 'Have I wronged you at all regarding anything which was due to you?' They said, 'No.' He said: "That is my bounty which I give to whoever I wish!" {Sahih Bukhari, Kitab ul Anbiya}

THE CHAPTERS PERTAINING TO MUNZIRAT

206. Sayyidna Ka'ab bin Ajrah narrated that the Beloved Rasul Allah e said: "I seek your protection by Allah O Ka'ab bin Ajrah from leaders {'Amirs'} who will be after me. Therefore, the one who visits their doors (courts) and approves of their false talks and supports them in their tyranny is not from me and I am not from him. And he will not reach my Pond of Abundance {'Hawz al Kawthar'} and the person who does not approve of their false talks after visiting their doors (courts) and does not support them in their tyranny is from me and I am from him. And he shall soon visit the Pond of Abundance {'Hawz al Kawthar'}." {Jami al Tirmizi, Kitab us Salat}

207. The Beloved Rasul Allah e said: "The one who adopts resemblance to others <religions> is not one of us! Do not imitate the Jews and Christians! The greeting of Jews is through the indication of fingers and the greeting of the Christians is through their palms. Trim your moustaches and leave your beards." {Mu'jam al Awsat Tibrani}

208. Sayyidna Zayd bin Arqam narrated that the Beloved Rasul Allah e said: "The one who did not trim his moustache is not one of us." {Jami' Tirmizi, Kitab ul Adab}

209. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "By Allah, I am the one among you with the most fear and awareness of Allah, but I fast and break the fast, I pray and I take rest, and I marry women. Whoever disdains from my 'Sunnah' {Practice} is not with me." {Sahih Bulhari, Kitab un Nikah}

210. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "The one who took up arms against Muslims is not one of us and the one who acted dishonestly towards us is not one of us." {Sahih Muslim, Kitab ul Iman}

211. Sayyidna Abu Huraira and Sayyidna Abu Buraydah narrated that the Beloved Rasul Allah e said: "The one who fired an arrow against us is not one of us." {Sahih Ibn Hibban}
212. Sayyidna Abdullah bin Abbas narrated that the Beloved Rasul Allah e said: "The one who does not respect the elders and does not show compassion to children; and does not command people to do good and prohibit them from evil is not one of us." {Sahih Ibn Hibban}
213. Sayyidna Mu'qal bin Yasar narrated that the Beloved Rasul Allah e said: "The one who sows differences between the Muslims is not one of us." {Mujam al Kabir Tibrani}
214. The Beloved Rasul Allah e said: "Allah has made your blood, property and honour sacred like the sacredness of this day <the Day of Hajj> in this month <Dhil Hijjah> in this place <Makkah>. Do not revert to being unbelievers after I have gone, cutting each other's throats." {Sahih Bukhari, Kitab ul Hajj}
215. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "The extinction of the whole world is lighter than the killing of a Muslim for Allah Almighty." {Jami' Tirmizi, Kitab ud Diyat}
216. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "Insulting a Muslim is going off the path {'Fusuq'} and killing him is Disbelief <'Kufr'>." {Sahih Bukhari, Kitab ul Iman}
217. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "A Muslim is one from whose tongue and hands the Muslims are safe." {Sahih Bukhari, Kitab ul Iman}
218. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Avoid the seven great destructive sins." The Sahaba enquired: "O Rasul Allah! What are they?" He said: "(i) To join others in worship along with Allah (ii) to practice

magic (iii) to kill <unjustly> the life which Allah has made sacred except for a just cause <according to Islamic law> (iv) to take interest <'Riba'> (v) to usurp an orphan's wealth (vi) to flee from the battlefield at the time of intense fighting (vii) and to accuse pious women of immodesty <adultery/fornication, etc>." {Sahih Bukhari, Kitab ul Wasaya}

219. The Beloved Rasul Allah e said: "Whoever prays our prayer and faces our 'Qibla' {Direction of Prayer} and eats what we slaughter, he is a Muslim and is under the protection of Allah and the protection of His Messenger. Do not act treacherously against Allah with respect to those under His protection." {Sahih Bukhari, Kitab us Salat}

220. The Beloved Rasul Allah e said: "Even if the dwellers of the Heavens and the Earth combined have been involved in the killing of a Muslim, then also Allah Almighty will not hesitate to put all of them into Hell." {Jami' Tirmizi, Kitab ud Diyat}

221. Sayyidna Usman bin Affan e said: "I tell you on oath of Allah Almighty, do you know that the Beloved Rasul Allah e said: "The blood of a Muslim is not permissible except for three reasons: (i) in case of indulging in fornication with a woman after marriage (ii) in case of becoming an apostate {'Murtad'} after accepting Islam and (iii) in case of unjustly murdering another person." {Mustadrak Hakim}

222. Sayyidna Jabir bin Abdullah narrated that the Beloved Rasul Allah e said: "I have been commanded that I should fight against people till they declare that there is no God but Allah <and Muhammad is His Messenger>, and when they profess that there is no God but Allah, their blood and riches are guaranteed protection on my behalf except where it is justified by Islam, and their affairs rest with Allah." {Sahih Muslim, Kitab ul Iman}

MISCELLANEOUS HADITHS

223. The Beloved Rasul Allah e said: "The one who memorizes forty hadiths from the commandments of the religion from my 'Ummah' {Nation} will be raised as a 'Faqih' {Jurist} on the day of Judgement by Allah Almighty and I will intercede for him and will be his witness." {Mishkat ul Masabih, Kitab ul Ilm}

224. Sayyidna Abu Kabsha narrated that the Beloved Rasul Allah e said: "Transmit from me, even if it is only an 'Ayat' {'Verse'}, and you may relate from the tribe of Israel without harm. Anyone who deliberately tells a lie regarding me will take his place in Hellfire." {Sahih Bukhari, Kitab ul Anbiya}

225. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "Whoever amongst you sees something abominable should try to stop it with his hand; and if he has not strength enough to do it, then he should do it with his tongue, and if he has not strength enough to do it, then he should abhor it in his heart, and that is the least of faith." {Sahih Muslim, Kitab ul Iman}

226. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "None of you should belittle himself." They said: "O Rasul Allah, how could anyone of us belittle himself?" He said: "If he sees something concerning which he should speak out for the sake of Allah but does not say anything. Allah will say to him on the Day of Resurrection: "What prevented you from speaking concerning such and such?" He will say: "Fear of people." <Allah Almighty> will say: "Rather you should have feared me." {Sunan Ibn Majah, Kitab ul Fitn}

227. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "You will follow the customs of those before you hand by hand and arm by arm to such an extent that if they were to go into the hole of a mole, you would follow them."

We asked: "O Rasul Allah! Is it the Jews and the Christians?" He replied: "Who else?" {Sahih Bukhari, Kitab ul I'tisam bil Kitab}

228. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "To speak a word of truth before an oppressive ruler is the greatest 'Jihad'." {Jami' Tirmizi, Kitab ul Fitan}

229. Sayyidna Sawban narrated that the Beloved Rasul Allah e said: "A group of people from my 'Ummah' will always remain steadfast on the right path and continue to be triumphant <against their opponent's harm>. They will remain in this position until Allah's Command is executed <i.e. 'Qayamah' is established>." {Sahih Muslim, Kitab ul Imara}

230. Sayyidna Aslam Abu Imran, who said: "We went on a military expedition from Al-Madinah to Constantinople, and Abdur-Rahman bin Khalid bin Al-Walid was <the commander> over the group, The Romans had gathered before the wall of the city <ready to fight>. So a man went to attack the enemy. Thereupon the people said: 'Stop stop! None has the right to be worshiped but Allah! He is throwing himself into destruction!' Abu Ayyub said: 'This verse was revealed about us, the people of Ansar, when Allah granted victory to His people and gave Islam dominance. We said: "Come let us stay with our wealth <and properties> and improve it." Thereupon, Allah, the Mighty and Sublime revealed: "And spend in the cause of Allah, and do not throw yourself into destruction." So, to "throw oneself into destruction" means to stay with our wealth and increase it, and abandon Jihad." Abu Imran said: "Abu Ayyub continued to engage himself in Jihad in the cause of Allah, the Mighty and Sublime, until he was buried in Constantinople." {Sunan Abu Dawud, Kitab ul Jihad}

231. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "Among the signs of the 'Qiyamah' is that

knowledge will be removed, ignorance will increase, illicit sex will increase, drinking wine will increase, and men will become few and women will become many so that fifty women will be looked after by one man." {Sahih Bukhari, Kitab un Nikah}

232. The Beloved Rasul Allah e said: "Expel the polytheists {'Mushrikin'} from the Arabian peninsula." {Sahih Bukhari, Kitab ul Jihad}

233. Sayyidna Umar bin Khattab narrated that the Beloved Rasul Allah e said: "I will expel the Jews and Christians from the Arabian Peninsula and will not leave anyone except Muslims." {Sahih Muslim, Kitab ul Jihad was Seer}

234. Sayyidna Anas bin Malik narrated that the Beloved Rasul Allah e said: "A time will come upon the people such that the religious one amongst them who will be steadfast on religion and will be patient will be like the one who is holding fire in his hands." {Jami' Tirmizi, Kitab ul Fitan}

235. The Beloved Rasul Allah e said: "The one who holds firmly to my 'Sunnah' {Practice} at a time when my 'Ummah' is corrupted will receive a reward equal to a hundred martyrs." {Al Kamil Ibn Adi}

236. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Faith {'Iman'} will return back to Madinah just as a snake returns back to its hole." {Sahih Bukhari, Kitab ul Hajj, Fazail ul Madinah}

237. Sayyidna Abdullah bin Umar narrated that the Beloved Rasul Allah e said: "Allah Almighty will not gather the whole 'Ummah' upon misguidance." And said: "The Hand <of Power> of Allah Almighty is upon the largest group, the one who separates himself from it, will go to Hell separately." {Mustadrak Hakim}

238. Sayyidna Jabir bin Abdullah said that he heard the Beloved Rasul Allah e saying: "It is not lawful for any of you to raise your arms in Makkah." {Sahih Muslim, Kitab ul Hajj}

239. Sayyidna Abdullah bin Masud narrated that the Beloved Rasul Allah said: "Islam began as something strange {'Ghareeban'} and will revert to being strange as it began, so give glad tidings to the strangers {'Ghuraba'}." {Sahih Muslim, Kitab ul Iman}

240. The Beloved Rasul Allah e said: "The one who died in a state in which he was not under a pledge of allegiance {'Baiyah'} to any one has died a death like in the times of ignorance." {Sahih Muslim, Kitab ul Imara}

241. The Beloved Rasul Allah e said: "I command you to five things which Allah Almighty has commanded me to: (i) to be with the group of Muslims (ii) to listen to the commands of your leader (iii) to follow the commands of your leader (iv) to migrate <for the sake of Allah> (v) to fight for the sake of Allah Almighty. The one who leaves the group <of Muslims> has removed the strap of Islam from his neck." {Mustadrak Hakim}

242. Sayyidna Abu Saeed Khudri narrated that the Beloved Rasul Allah e said: "When a pledge of allegiance is taken from two Caliphs then kill <abandon> the previous one." {Sunan al Kubra Bayhaqi}

243. Sayyidna Buraydah narrated that the Beloved Rasul Allah e said: "O Buraydah! There will be many armies after I pass away. You should be with the army that goes towards Khurasan, you should stop at the city of 'Merv' for it was built by 'Zul-Qarnayn' and he prayed for blessings in it. No harm will affect the dwellers of that city." {Mu'jam ul Awsat Tibrani}

244. Sayyidna Abu Huraira narrated that the Beloved Rasul Allah e said: "Even if the 'Deen' {Religion} were at <the distant star> Pleiades {'Thuraya'}, then a person from Persia would have taken hold of it, or one amongst the Persian descent would have surely found it." {Sahih Muslim, Kitab ul Fazail}

245. Abdullah bin Harith bin Juz' al Zubaydi narrated that the Beloved Rasul Allah e said: "Some people will emerge from

the East who will form the Caliphate for the 'Mahdi'." {Sunan Ibn Majah, Kitab ul Fitan}

246. Sayyidna Sawban narrated that the Beloved Rasul Allah e said: "When you see black flags coming from Khurasan you should join them for there will be the 'Mahdi - the Caliph of Allah' amongst them." {Musnad Ahmad bin Hanbal}

247. The Beloved Rasul Allah e said: "Truce will be with the Dust <in the air> {'Ghubar'}; then there will be people who will call towards misguidance. If you happen to see 'Khalifat-Allah', then join him even if your body becomes annihilated {'Fana'} and your property is snatched away from you. And if you do not happen to find the 'Khalifah', then travel even if you happen to die in a state in which you shall scale the trunk of a tree." <The narrator says> I asked: "Then what will happen?" The Beloved Prophet replied: "The 'Dajjal' will emerge!" {Musnad Imam Ahmad bin Hanbal}

248. Sayyidna Sawban narrated that the Beloved Rasul Allah e said: "Three will fight one another for your treasure, each one of them the son of a Caliph, but none of them will gain it. Then the black banners will come from the East, and they will kill you in an unpredictable manner." Then he mentioned something that I do not remember, then he said: "When you see them, then pledge your allegiance to them even if you have to crawl over the snow, for that is the Caliph of Allah, Mahdi." {Sunan Abu Dawud, Kitab ul Fitan}

249. The Beloved Rasul Allah e said: "After me, there will be 'Khulafa' {Caliphs}; and after 'Khulafa', there will be 'Umara' {Governors}; and after them, there will be kings; and after the kings, there will be tyrants and oppressors. Then, there will emerge a person from my 'Ahl ul Bayt' {People of the House}, he shall fill the world with justice and fairness, just as it was filled with tyranny before it. Then, a 'Qahtani' will be made 'Ameer' {Leader}. By Him, Who has sent me with the Truth, he will not be lesser than the 'Mahdi'!" {Mu'jam al Kabir Tibrani}

250. Sayyidna Abu Umamah narrated that the Beloved Rasul Allah e?said: "'Al Shaam' {present day Palestine, Jordan and Syria} is from the sacred places {cities} of Allah Almighty, and its sacred inhabitants draw people towards Him. The one who migrates from 'Al Sham' towards any other place, draws the dislike of Allah Almighty and the one who migrates to 'Al Sham' draws the Mercy of Allah Almighty!" {Mu'jam al Kabir Tibrani}

251. "The Foundation of 'Dar ul Islam' {The Abode/Place of Islam} is 'Al Sham'. Allah Almighty will cause His bondsmen to travel towards it. The one migrating towards it is the one upon whom is the Mercy of Allah Almighty; and the one leaving it is the one who is caught in 'Fitnah' {Heresies}. Allah Almighty has taken an oath that He will provide shadow of inhabitancy and water from the start of the eras to the end of the eras in it. If the people of 'Al Sham' lose their wealth, then also they will never be dependent on others due to the availability of goodness and water."

252. Sayyidna Abdullah bin Amr narrated that the Beloved Rasul Allah e said: "There will be a Hijrah (to Sham) after Hijrah (to Al-Madinah), and the best of the inhabitants of the earth will be those most adherent to Ibrahim's Hijrah. And there shall remain in the earth the most evil of its inhabitants, cast out by their lands, abhorred by Allah, and gathered by the fire along with apes and swine."

253. The Beloved Rasul Allah e said: "Shortly there will be trials and tribulations {'Fitan'}." It was asked: "O Rasul Allah! What do you advice?" The Beloved Prophet e replied: "Go to the country of 'Al Sham'."

254. The Beloved Rasul Allah e said: "Shortly, you will conquer 'Al Sham' and dominate it; and will seize a fort near a river which will be called as 'Anfah'; and on the Day of Judgment, Allah Almighty will raise twelve thousand martyrs from there." {Lisan ul Mizan, by Imam Ibn Hajr Asqalani}

255. Sayyidna Abdullah bin Hawala narrated that the Beloved Rasul Allah e said: "Shortly, different armies will be assembled amongst you. One will go towards 'Al Sham'; one will go towards 'Iraq'; and one will go towards 'Yemen'." <The narrator asked>: "O Rasul Allah! Advice something" The Beloved Prophet e said: "Go towards 'Al Sham'" <Then the narrator asked>: "What if he does not want to go there?" The Beloved Prophet said: "He may go to Yemen and benefit from it." <The narrator said>: "Allah Almighty has chosen 'Al Sham' for me." {Sahih Ibn Hibban}

256. Sayyidna Abdullah bin Qays narrated: "I heard Umar <bin Khattab> narrating that the Beloved Rasul Allah e said: "I have seen a beam of Light emitting from below my head and establishing itself in 'Al Sham'!" {Musnad ash Shamiyin}

257. Sayyidna Murrah al Bahzi narrated that he heard the Beloved Rasul Allah e saying: "Verily, a group from my Ummah will always be on the truth; and will be dominant upon those who will oppose them. They will be like utensils between those eating food, until the Command of Allah Almighty will come, and they will be in those states only." It was asked: "Where will these people be?" The Beloved Prophet e replied: "Around 'Bayt al Maqdis' {The Sacred House}" {Mu'jam al Kabir Tibrani}

O people who believe! Fear for your own souls; he who has strayed cannot harm you in the least if you are on guidance; towards Allah only you will all return - He will then inform you of what you used to do.

Muhammad Abdul Majid Qadri Badayuni
{May Allah Pardon Me}
Muharram ul Haram 1341 Hijri